

Research on Ecological Humanism under the Background of Co Construction of Ecological Civilization

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Abstract: The basic content of China's socialist ecological civilization construction at least includes the following aspects. The first is to strengthen education, publicity and legislation, and improve the people's ecological awareness. The second is to prevent and control environmental pollution and promote ecological optimization. Third, pay close attention to food safety and drinking water to improve people's livelihood. The fourth is to coordinate the development of population, resources, environment, economy and society. The fifth is to strengthen the planning, management and implementation of ecological civilization construction. China has now entered a new era of socialism with characteristics, and ecological protection, humanistic care and technological development are both important propositions. Under the background of this era, the technical thought of ecological humanism will provide beneficial enlightenment for us to understand the root of ecological crisis and explore solutions, and also have certain guiding significance for the construction of socialist ecological civilization with Chinese characteristics in the new era.

1. Introduction

As a developing socialist country, China has an irreplaceable responsibility in solving global ecological problems. Facing the historical task of realizing modernization, and this modernization is precisely characterized by industrialization and urbanization [1]. The process of Western industrialization that began in modern times has consumed a lot of energy and resources. The waste water, waste gas, and toxic and hazardous substances produced during the production process have seriously polluted the environment, and all the political, economic, and social structures associated with industrial civilization and people's Lifestyle, consumption patterns, as well as the social culture and psychological structure formed on this basis are very different from the principles and propositions of ecological civilization [2]. The construction of ecological civilization is indispensable without the ecological practices of all walks of life. Ecological practices are practices that are not only beneficial to humans but also to the health of the ecosystem [3]. Ecological humanism belongs to the branch of humanism, rising in the contemporary era of frequent ecological crisis, is a new world outlook and values established on the basis of ecological philosophy. It starts with the ecological environment problems, develops a new relationship between man and nature, and re-establishes the position and role of man in nature [4]. Ecological humanism not only shows the relationship between man and nature, but also reflects the relationship between man and man. It can be seen as an ideological driving force to promote the co evolution of human society and natural environment, as well as a cultural requirement to maintain the common stability of natural ecology and social ecology [5]. Interpreting humanism with ecological connotation, we can find that not only people are valuable, but also nature is valuable, and the intrinsic value of nature is not transferred by human subjective will, which is a self-evident basic belief and a prerequisite for the development of all human civilizations.

2. Overview of Ecological Civilization Co-Construction and Ecological Humanism

Human beings have made unprecedented brilliant achievements, created huge material and cultural wealth, and promoted the progress and development of human society. At the same time, they have also encountered unprecedented ecological crisis. Uncontrolled exploitation and

utilization of natural resources, large-scale pollution and destruction of ecological environment, and a series of ecological problems such as climate change, land degradation and sharp decline of biodiversity have seriously affected the survival and development of contemporary and future generations, and triggered profound reflection of human beings [7]. The attention to ecological issues abroad has begun since the twentieth century, and has gradually deepened from the technical level of attention to ecological protection and environmental pollution prevention to the generation of ecological problems. A group of philosophers, sociologists, and other scholars have written books on the analysis of the crisis in order to expose and criticize the capitalist system as the root cause of the ecological crisis, and the research on ecological problems has gradually deepened [8]. Since the 20th century, China has paid more and more attention to the ecological problems. In the 21st century, the call for the construction of socialist ecological civilization has become the general trend. Domestic theorists have made great efforts in the study of ecological civilization and made remarkable progress.



Fig.1 The Light of Ecological Civilization Shines on Beautiful China

To interpret ecologism from a humanistic perspective, we need to reinterpret the concept put forward by Ortega: human needs. In modern society, people's needs usually revolve around technology, and the development of technology also means people's development. Under the guidance of ecological principles, the development of technology should be based on ecological protection, which inevitably leads to the suspicion of ignoring human needs. But this is not the case. Just as people have material needs and spiritual needs, there are also utilitarian needs and non-utilitarian needs in people's spiritual needs, the latter being ecological requirements. It is the deep needs of human beings, the “superfluous” requirement of “a better life” advocated by Ortega, and the aesthetic requirement of Heidegger's construction of the theme of “poetic dwelling”. Only by paying attention to environmental protection in technical practice can we appreciate the beauty of virtue, and it is also possible to experience the wonders of nature in subtle situations. While we use the Marxist view of nature to guide the construction of ecological civilization in contemporary China, we must also base ourselves on the contemporary and national conditions [9]. In order to improve the ecological awareness of our entire party and the people of all ethnic groups in the country, we must also pay attention to excavating and absorbing the ecological thoughts and wisdom of the sages from the ideological essence of traditional Chinese culture. At the same time, since the founding of new China, through the joint efforts of the party and the people, China has accumulated many useful experiences in environmental protection and ecological civilization construction, and has become a valuable ideological resource for our construction of socialist ecological civilization.

3. Ecological Humanism Based on Ecological Construction

The foundation of ecological construction lies in the construction of ecological civilization. In recent years, China has paid more and more attention to the construction of ecological civilization and placed it in an important position in the construction of characteristic socialism. The 17th National Congress of the Communist Party of China held in 2007 formally put forward the specific objectives of ecological civilization construction and the establishment of ecological civilization concept. The 18th National Congress of the Communist Party of China held in 2012 put ecological civilization construction together with economic, political, cultural and social construction into the grand layout of “five in one” of socialist construction with Chinese characteristics. At the 19th National Congress of the Communist Party of China held on October 18, 2017, Xi Jinping delivered a report entitled “Decisively win over the establishment of a moderately prosperous society in an all-round way, and win the great victory of socialism with Chinese characteristics in the new era.” Harmony and symbiosis of nature”. Building an ecological civilization in which man and nature coexist harmoniously is the primary plan of the Chinese nation, and cultural construction can be the entry point. Based on the technological thought of ecological humanism, this paper constructs the ecological culture of technology from three levels of material, system and spirit, so as to lay a solid cultural and human foundation for the construction of China's socialist ecological civilization. Landscape, forest, farmland, lake and grass are a community of life. Pollutants, pollution sources and environmental media are inseparable. Pollutants must be generated by pollution sources, spread and carried by environmental media. Therefore, ecological environment big data must consider the three as a whole, as shown in Figure 2.

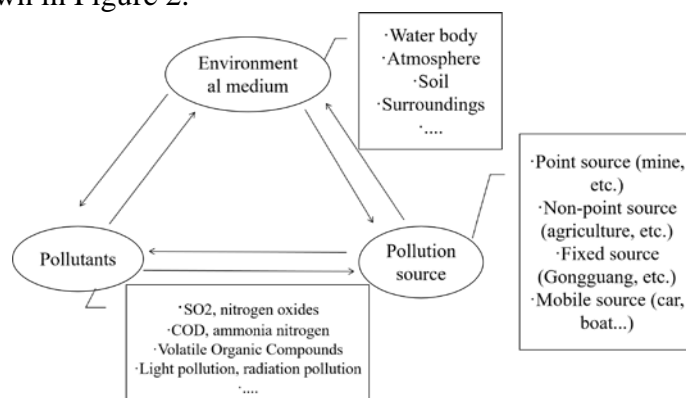


Fig.2 Big Data of Ecological Environment

3.1 On How to Build Ecological Civilization

As a transcendence of agricultural civilization and industrial civilization, ecological civilization represents a more advanced form of human civilization. As a transcendence of capitalism, socialism represents a beautiful ideal of harmonious society. China brought the construction of ecological civilization into the process of socialist modernization and put forward the concept of “building socialist ecological civilization” for the first time. It reflects on the cost of destroying the environment in the relationship between man and nature, and emphasizes the need to establish a harmonious relationship between man and nature. The construction of a harmonious socialist society must establish a civilization that conforms to the laws of natural development and social development. Ecological civilization is the essence of practicing the scientific development concept, an important content of socialist construction, and the foundation and guarantee of building a harmonious society.

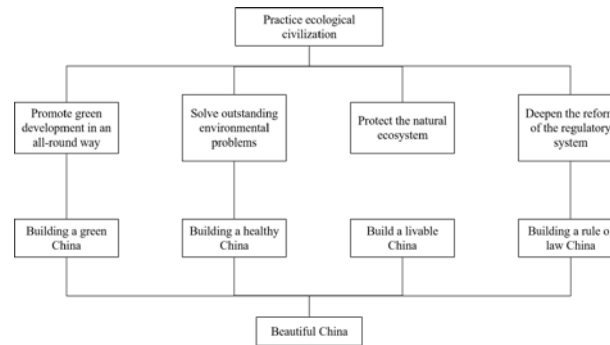


Fig.3 Analysis of the Roadmap for the Construction of Socialist Ecological Civilization in the New Era

We should strengthen the overall design and organizational leadership of the construction of ecological civilization, incorporate the indicators reflecting the construction of ecological civilization, such as resource consumption, environmental damage and ecological benefits, into the evaluation system of economic and social development, and explore the establishment of the “green GDP” assessment system, so as to make it an important guidance and constraint for China to promote the construction of ecological civilization. Establish and improve the long-term assessment mechanism of ecological civilization construction, and realize the long-term, dynamic supervision and accountability of ecological civilization construction planning. The construction of ecological civilization is a systematic project, which requires efforts from all aspects and links. Scholars have made detailed and in-depth discussions from different angles, and put forward many views with reference value. 1. Establish the concept of ecological civilization. 2. Intensify policy promotion. 3. Change the mode of economic development. 4. Establish a green GDP accounting system. 5. Strengthen ecological management. 6. Improve the legal system. Scholars generally believe that the 21st century will be a century of ecological civilization, and human civilization is undergoing a profound transformation. The pursuit of harmony between man and nature is becoming the main theme of today's social development and a global trend of the times. Mankind is about to enter a new era of civilization-the era of ecological civilization construction.

4. Conclusions

Ecological civilization is a worldwide revolution involving production mode, life style and values, and an irreversible trend of the times. The 21st century will be a century of ecological civilization. The construction of ecological civilization is also a grand and arduous system engineering. Therefore, it is of great significance to study the ecological civilization to form a new theory. The technology construction thought of ecological humanism provides important contents for the construction of ecological civilization. It includes the material construction of technology, such as ecological technology, the institutional construction of technology, such as ecological politics, and the spiritual construction of technology, such as ecological culture. Understanding technology as a kind of culture gives its ideological function, which is conducive for us to trace back along the cognitive track of human beings, thus effectively launching the construction of ecological humanistic technology and culture. This kind of cultural construction enables us to identify the ecological value and humanistic value in the technical thoughts of ecological humanism from a philosophical perspective. While constructing a multicultural system, it also lays a solid cultural foundation for the construction of China's ecological civilization. Whether it is to follow the tradition of technical criticism of ecological humanism or to construct the technology and culture of ecological humanism, the key element lies in human beings. The construction of ecological culture should be based on the construction of ecological humanity. Ecological environment problem is a global problem. Only by the efforts of one country and a region can alleviate the local environmental problems. However, no matter how long and difficult this process is, as long as we persist in the socialist nature of ecological civilization construction and put ecological civilization construction in a prominent and due position in the whole social civilization construction of

socialism with Chinese characteristics, our prospects for building ecological civilization will be bright and beautiful.

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